

Saint John the Baptist

Roman Catholic Church

*An Apostolate of the
Priestly Fraternity of St. Peter*

Fr. Jared McCambridge, FSSP
Pastor

106 Pin Oak Dr.
Cabot, AR 72023

Phone: (501) 941-1566

Emergency #:(501) 551-0269

info@arkansaslatinmass.com

www.arkansaslatinMass.com

Facebook: St. John the Baptist
Latin Mass Community

Mass Schedule:

Sunday: 8:00 & 10:45 AM

Monday-Thursday: 8:00 AM

Friday: 6:30 PM

Saturday: 8:00 AM

Third Wednesday of Month:

8:00 AM & 6:30 PM

Holydays: 8:00 AM & 6:30 PM

Adoration after Mass:

First Fridays &

Third Wednesdays.

*Confession available
30 min. before all Masses
or by appointment*



Sancte Joanne Baptista, ora pro nobis!

Weddings: Please inquire 6
months prior to intended date.

Schola: Sunday 9:45 AM

**Choir: Sundays 10:15am and after
10:45 AM Mass**

BULLETIN WEEK 28

2017

Liturgical Calendar and Mass Intentions

Sun. July 9	5th Sunday After Pentecost (2nd cl.)
8:00 am 10:45 am	Emilie Crimmins Pro Populo <i>Propers for the Mass are on p. 332 of the Champion Hymnal.</i>
Mon. July 10	Seven Holy Brothers, et al., Martyrs (3rd cl.)
<i>No scheduled Mass</i>	
Tues. July 11	Feria (4th cl.)
<i>No scheduled Mass</i>	
Wed. July 12	St. John Gualbert, Abbot (3rd cl.)
<i>No scheduled Mass</i>	
Thurs. July 13	Feria (4th cl.)
<i>No scheduled Mass</i>	
Fri. July 14	St. Bonaventure, Bishop/Doctor (3rd cl.)
6:30pm	Private Intention
Sat. July 15	St. Henry, Confessor (3rd cl.)
8:00am	Private Intention
Sun. July 16	6th Sunday after Pentecost (2nd cl.)
8:00am 10:45 am	Private Intention Pro Populo

WELCOME visitors! At the traditional Mass, Holy Communion is received on the tongue, and kneeling, if possible. There is no need to respond 'Amen'. Chapel veils are available to borrow in the foyer of the church. If you would like to register to join the parish, fill out a census form, found in the back of the church, and either return to the priest or mail in. Thank you!

New Pastor: We welcome Fr. Jared McCambridge, FSSP, who has been assigned to St. John's as the new pastor, effective July 1. Fr. McCambridge has served as the superior of the Fraternity's apostolate in Lincoln, NE for the past six years and is due to arrive later this week. Please keep him in your prayers.

Mass Schedule: Please note that there will be *no scheduled Masses* this week until Friday evening at 6:30.

This Sunday Collection is Peter Pence, which supports the charitable works of the Holy Father around the world. Please be as generous as means allow. May God reward your generosity.

Long-term Volunteer for the FSSP Apostolate in Guadalajara, Mexico is being sought beginning late August. Please see the bulletin board.

Gatherings after both Sunday Masses: All are welcome after the Sunday Masses. We will serve coffee after every Sunday Mass.

By the Numbers: Last week's collection total not available.

Please kindly keep in your prayers:

For the living: Gerald Kirk (health), Linda Barry (health), June Gardner (health), The Kozlowski Family, Jolanta Widuch, Crawford Family, Peter Orłowski Family, Penny Witter (health), Gerald Spencer (health), Leonard Bradberry (health).

In memoriam: Mary Cavin, John Andrew Makovec, Sue Whitehead, Janet Sorrels, David Crockett, Shawn Trusty, Donald Greer, Gail Brooks, Patrick W. Kordsmeier, Scott Shiplett, James Steven Moore, Vergie Crimmins, Bill Barry, John Tully, Ron Prince, Lenora Price, Dorothy Lochner, Myrtle Powers, Billy-Joe Campbell, James Honeycutt, Sandra Friedl, Isadore L. Sonnier, Jean Murry, Bonnie McDonald, Marie Honeycutt, Catherine Sparks, Carolyn Bruich, Earl Bradberry, Fr. Venantius Preske, Joseph Max Bulmanski, Rachel Taylor, Betty-Jo Clayton, Bunny Hart.

+

From the wisdom of Venerable Archbishop Fulton Sheen

Too many people get credit for being good, when they are only being passive. They are too often praised for being broadminded when they are so broadminded they can never make up their minds about anything.

+

Fundamentalism assumes that the Bible is fundamental.

*Catholicism retorts...that the Bible is not a book but a collection of books,
and hence the question more fundamental than Fundamentalism is:*

*Who gathered the books together, and declared that they would constitute a Bible,
and be regarded as the revealed Word of God?*

*To answer this question is to get to a body beyond a book, namely, a Church with spirit;
for Pentecost was not the descent of books on the heads of the Apostles
but the descent of tongues.*

*From that day on it was to be a tongue and a voice, and not a book,
that would be fundamental in religion."*

+

Modern man has become passive in the face of evil.

He has so long preached a doctrine of false tolerance;

*has so long believed that right and wrong were only differences in a point of view,
that now when evil works itself out in practice he is paralyzed to do anything against it.*

+

In the Church (following the Council) began a yearning for the lusts of the world. Think of it!

'In Egypt we had fish for the asking, cucumbers and melons, leeks and onions and garlic.'

Abortion, violence, divorce and repudiation of vows

which belonged to the Egypt of the world were now by some accepted or defended.

No longer was a solid, moral phalanx thrown up against the spirit of evil.

*It was no longer what the Church believed or the Holy Father taught,
or what the Word of God cautioned;*

the individual conscience of and by itself became the sole standard of right and wrong:

'Each of us doing what he pleases' (Deuteronomy 12:8)."

+

A smile is laughter's whisper and has its roots in the soul.