

Saint John the Baptist Latin Mass Community

An Apostolate of the Priestly Fraternity of St. Peter

Fr. Joseph Orlowski, FSSP

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Facebook: St. John the Baptist Latin
Mass Community

Website: www.arkansaslatinMass.com

Sunday: 7am and 11:30am

Mon. & Tues.: 7:15am

Wed., Thur., Fri.: 6pm

Saturday: 8am

Holy Days of Obligation:

7:00am & 6pm

Mass on Fridays of Lent:

6:45pm after Stations of the

Cross with St. Pat's,

Confessions from 5:30pm.

*Confession offered 30 min. before
all Masses or by appointment*

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Weddings: Please inquire 6 months
prior to intended date.

Schola: Sunday 10:30am

**Choir: Sundays 11:00am and after
11:30 AM Mass**

**Mass on Fridays of
Lent: 6:45pm**

BULLETIN WEEK 12

2017

Liturgical Calendar and Mass Intentions

Sun. Mar 19	Third Sunday of Lent (1st cl.)
7:00 am 11:30 am	That SJTB Becomes a Parish Therese Elsinger
Mon. Mar 20	St. Joseph, Spouse of the B.V.M. trnsfrd. (3rd cl.)
7:15 am 7:15 pm	Monica Richards Birthday That SJTB becomes a Parish
Tues. Mar 21	Feria of Lent (3rd cl.)
7:15 am	Mark Schuller +
Wed. Mar 22	Feria of Lent (3rd cl.)
6:00 pm	Selling of Booth House
Thurs. Mar 23	Feria of Lent (3rd cl.)
6:00 pm	Health of Dr. Steve Schuller
Fri. Mar 24	Feria of Lent(3rd cl.)
6:00 pm	Arthelia Booth
Sat. Mar 25	Annunciation of the B.V.M. (1st cl.)
9:00 am	Jim and Claudia Bourne (33 rd Anniversary)
Sun. Mar 26	Fourth Sunday of Lent (Laetare Sunday) (1st cl.)
7:00 am 11:30 am	Essie Anna Lorine Jones+ That SJTB Becomes a Parish

***WELCOME visitors!** St. Edmund Campion missals/hymnals are available in the back of the church. At the traditional Mass, Holy Communion is received on the tongue, and kneeling, if possible. There no need to respond 'Amen'. Chapel veils to borrow are available in the foyer of the church. If you would like to register to join the community, fill out a census form, found on the table in the back of the church, and turn in to Fr. Orlowski.*

By the Numbers: For the Week of Mar. 5, 2017

Sunday Mass: Attendance: 7:00 am., 11:30 am: 110, Total: 139

Collections: Regular Collection: \$1,625.40,

Building Fund: \$3206.00

Total Deposit: \$ 4831.40

Daily Mass attendance: 186

Propers for Today's Mass: Propers for The Third Sunday of Lent after the Epiphany begins on page 111 of the Campion Missal/Hymnal.

Lenten Schedule and Holy Week: **Fridays of Lent:** 6:45pm Mass, **Wednesdays of Lent:** 6:45pm Holy Hour, **Holy Thursday:** 8pm, **Good Friday:** 12 noon, **Easter Vigil:** 10:45pm. **Easter Sunday:** 7am Mass, and **11:45am Mass**
For the first time ever, the Diocese of Little Rock is inviting people to “fast” by turning off their cell phones and televisions on **Good Friday, April 14.**

HNS Holy Hour: The Litany to the Holy Name will be done at Holy Hour this Wednesday, March 22. The HNS meeting is being suspended indefinitely.

New Location for Our Community: 106 Pinoak Dr., Cabot AR. Bishop Taylor, Fr. Saguto, Fr. Orlowski, and diocesan representatives, looked at a church in Cabot that is very suited to our community and a very good price. An offer has been made for the purchase of the property and we are waiting for a response. Should a purchase be secured, it is the bishop's intent to erect it as a parish under the care of the Fraternity of St. Peter. We can expect two months from the time of purchase until a move in. Please continue to keep this in your prayers.

Brunch, Confirmation Class will be on Laetare Sunday, March 26. Michelle McCann has offered to sponsor the brunch this time. Bring something you cannot have during the week.

Building Fund: Please give to the **Building Fund** so that we will have money for repairs of the new place as our savings will be substantially reduced.

The Feast of St. Joseph and the Annunciation: On the Feast of St. Joseph, Monday, March 20. There will be a 7:15am Low Mass and a **7:15pm Sung Mass.** The Mass on the Feast of the Annunciation will be a **Sung Mass at 9am, not 8am.**

Mass Intentions are still being taken by Fr. Orlowski.

A Lenten Penance Service will be on Thursday, March 30 at 6:00 pm at Immaculate Conception Church, North Little Rock.

For the living: Linda Barry (health), June Gardner (health), Members of the Kozlowski Families, Jolanta Widuch, Crawford Family, Peter Orlowski Family, Penny Witter (health), Gerald Spencer (health), Leonard Bradberry (health).

And for the dead: Mary Cavin, John Andrew Makovec, Sue Whitehead, Janet Sorrels, David Crockett, Shawn Trusty, Donald Greer, Gail Brooks, Patrick W. Kordsmeier, Scott Shiplett, James Steven Moore, Vergie Crimmins, Bill Barry, John Tully, Ron Prince, Lenora Price, Dorothy Lochner, Myrtle Powers, Billy-Joe Campbell, James Honeycutt, Sandra Friedl, Isadore L. Sonnier, Jean Murry, Bonnie McDonald, Marie Honeycutt, Catherine Sparks, Carolyn Bruich, Earl Bradberry, Fr. Venantius Preske, Joseph Max Bulmanski, Rachel Taylor, Betty-Jo Clayton, Bunny Hart.

The Liturgical Year by Dom Prosper Gueranger, exert from Lent

“Assuredly, we should be the blindest and most unhappy of men, if, - surrounded as we are by enemies, who unceasingly seek to destroy us, and are so superior to us both in power and knowledge, - we were seldom or never to think of the existence of these wicked spirits. And yet, such is really the case with innumerable Christians now-a-days; for, *truths are diminished from among the children of men* [Ps. xi. 2].”

“So common, indeed, is this heedlessness and forgetfulness of truth, which the Holy Scriptures put before us in almost every page, that it is no rare thing to meet with persons who ridicule the idea of Devils being permitted to be on this earth of ours! They call it a prejudice, a popular superstition, of the Middle-Ages! Of course they deny that it is a dogma of Faith. When we read the History of the Church or the Lives of the Saints, they have their own way of explaining whatever is there related on this subject. To hear them talk, one would suppose that they look upon Satan as a mere *abstract idea*, to be taken as the personification of evil.”

“When they would account for the origin of their own or others’ sins, they explain all by the *evil inclination* of man’s heart, and by the bad use we make of our *free-will*. They never think of what we are taught by Christian doctrine; namely, that we are also instigated to sin by a wicked being, whose power is as great as is the hatred he bears us. And yet, they know, they believe, with a firm faith, that Satan conversed with our First Parents, and persuaded them to commit sin, and showed himself to them under the form of a serpent. They believe, that this same Satan dared to tempt the Incarnate Son of God, and that he carried him through the air, and set him first upon a pinnacle of the Temple, and then upon a very high mountain. These, and many other such like facts, are believed, by the persons of whom we speak, with all the earnestness of faith; yet, notwithstanding, they treat as a figure of speech, or a fiction, all they hear or read about the existence, the actions, or the craft of these wicked spirits. Are such people Christians, or have they lost their senses? One would scarcely have expected that this species of incredulity could have found its way into an age like this, when sacrilegious consultations of the devil have been, we might almost say, - fashionable. Means, which were used in the days of paganism, have been resorted to for such consultations; and they who employed them seemed to forget, or ignore, that they were committing what God in the Old Law, punished with death, and which, for many centuries, was considered by all Christian nations as a capital crime.”