

Saint John the Baptist

Latin Mass Community

***An Apostolate of the Priestly
Fraternity of St. Peter***

Fr. Joseph Orlowski, FSSP, Chaplain

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Facebook: St. John the Baptist Latin
Mass Community

Website: www.arkansaslatinMass.com

Sunday: 7am and 11:30am

Mon. & Tues.: 7:15am

Wed., Thur., Fri.: 6pm

Saturday: 8am

Holy Days of Obligation:

7:00am & 6pm

*Confession offered 30 min. before
all Masses or by appointment*

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Weddings: Please inquire 6 months
prior to intended date.

Schola: Sunday 10:30am and

Thursdays after 6 PM Mass

**Choir: Sundays 11:00am and after
11:30 AM Mass**

BULLETIN WEEK 2

2017

Liturgical Calendar and Mass Intentions

Sun. Jan 8	The Holy Family (2nd cl.)
7:00 am 11:30 am	Philomena Elsinger That SJTB Becomes a Parish
Mon. Jan 9	Mass of 1st Sunday after Epiphany (4th cl.)
7:15 am	Scott & Amori Nauman
Tues. Jan 10	Votive Mass of the Angels (4th cl.)
7:15 am	(Godparents) Michael Nauman & Melissa Bates
Wed. Jan 11	St. Hyginus, Pope & Martyr (4th cl.)
6:00 pm	(Godparents) Grace & Jacob Bailes
Thurs. Jan 12	Votive Mass of St. John the Baptist (4th cl.)
6:00 pm	Kayla Gillham
Fri. Jan 13	Commemoration of Baptism of the Lord (2nd cl.)
6:00 pm	Jeanne & Jenny Preston
Sat. Jan 14	St. Hilary, Bishop, Confessor & Doctor (3rd cl.)
8:00 am	Carole Schwander
Sun. Jan 15	Second Sunday after Epiphany (2nd cl.)
7:00 am 11:30 am	That SJTB Becomes a Parish (Godparents) Steve Nauman & Martha Witter

***WELCOME visitors!** St. Edmund Campion missals/hymnals are available in the back of the church. At the traditional Mass, Holy Communion is received on the tongue, and kneeling, if possible. There no need to respond 'Amen'. Chapel veils to borrow are available in the foyer of the church. If you would like to register to join the community, fill out a census form, found on the table in the back of the church, and turn in to Fr. Orlowski.*

By the Numbers: For the Week of December 25, 2016

Sunday Mass: Attendance: 12 midnight: 87, 7:00 am: 29, 11:30 am: 86,
Total: 202

Collections: Clergy Fund: \$1,154.00, Building Fund: \$2,120.00

Total Deposit: \$3,274.00

Daily Mass attendance:, 53 **Confessions for week:** 27

Propers for Today's Mass: Propers for the Holy Family begin on page 56 of the Campion Missal/Hymnal.

Sunday, January 22, we will again be at **St. Joseph's Chapel, 6800 Camp Robinson Rd, North Little Rock, AR**. This gives our community a chance to try a Sunday Mass at the facilities.

8:00am: Low Mass,

9:15am: Adult Catechism with reception, Altar boy training, Schola and Choir practice

10:15am: Rosary

10:45am: Sung Mass followed by a reception.

Please be aware that the building was designed in different times, before building codes. Please be of assistance to others and ask for assistance if you need it.

March for Life: January 22 marks the anniversary of the 1973 U.S. Supreme Court decision which legalized abortion on demand. Since then, almost 60 million babies have lost their lives. Arkansas Right to Life will sponsor the 39th annual March for Life at 2pm, behind the Capitol. The Knights of Columbus Council #6253 will sponsor a complimentary chili / hot dog supper for all participants following the March at **6253 Camp Robinson Rd., N. Little Rock**. Please come!

Building Fund: You may use the Building Fund envelopes at any time, but the second collection for the Building Fund this month will **be the second to last Sunday of the month, the 22nd** so as not to conflict **with the Black and Indian Missions collection on the last Sunday**.

Brunch: There will be brunch after the 11:30am Mass on the Feast of the Holy Family. The theme will be Italian.

Epiphany Blessings of Homes: Within the Octave of the Epiphany, Jan. 6 to Jan. 12, homes can be given the Epiphany Blessing. You may contact me to schedule a time for me to visit.

Use of Epiphany Chalk: Using the blessed chalk mark the lintel of your front door as follows:

20 + C + M + B + 17 while saying:

The three Wise Men, Caspar, Melchior, and Balthazar followed the star of God's Son who became man two thousand and seventeen years ago. May Christ bless our home and remain with us throughout the new year. Amen.

Please Remember these Prayer Intentions: For the living: June Gardner (health), Gary Crouch (health), Members of the Kozlowski families, Jolanta Widuch, Linda Barry (health), Crawford Family, Peter Orlovski Family, Penny Witter (health), Gail Demerest (health), Eric Couron Family (Special Intention), Gerald Spencer (health), Leonard Bradberry (health).

And for the dead: John Andrew Makovec, Sue Whitehead, Janet Sorrels, David Crockett, Shawn Trusty, Donald Greer, Gail Brooks, Patrick W. Kordsmeier, Scott Shiplett, James Steven Moore, Vergie Crimmins, Bill Barry, John Tully, Ron Prince, Lenora Price, Dorothy Lochner, Myrtle Powers, Billy-Joe Campbell, James Honeycutt, Sandra Friedl, Isadore L. Sonnier, Jean Murry, Bonnie McDonald, Marie Honeycutt, Catherine Sparks, Carolyn Bruich, Earl Bradberry, Fr. Venantius Preske, Joseph Max Bulmanski, Rachel Taylor, Betty-Jo Clayton, Bunny Hart.

Dear Community Members,

On the feast of Epiphany at Mass the date of Easter and the other moveable feasts for the present year used to be announced.

The date of Easter is the first Sunday after the first full moon after the first day of spring. The full moon can fall on any day of the week and it can fall on any day in the calendar year. So that after the first day of spring the next full moon maybe the next day or up to 28 days later and then the next Sunday, which is Easter, maybe the next day or up to 6 days later. So Easter can fall within a 34 day window, beginning the second day after the beginning of spring, March 22, to April 25. Then you need to count back to get Ash Wednesday and Septuagesima Sunday.

The cycle of the moon was hard to predict with complete accuracy indefinitely into the future. First the problem of when to have leap years was solved. But even then it was apparently a mathematician named Gause solved the problem created by the cycle of the moon and Easter can now be predicted indefinitely into the future. Now, of course, with calendars, it is easy for anyone to see when Easter will be.

You can imagine how important this Epiphany announcement was in the past before printing presses and the prevalence of paper. The faithful listened very closely to the announcement of the dates and remembered them so they could make plans and prepare.

Now you may ask why God allowed this headache of the date of Easter and so why did not the Church make things easier by, say, making Easter the first Sunday of April. I think God in his providence put somethings well out of the grasp of common people so that church could lead us on how we kept the days and seasons of our lives. The secular Protestant world which did not care much about dates would end up having to follow the lead of the Church on issues of the calendar. This happened, for example, with the Church's system of leap years which I talked about in the last bulletin. It was a better system because the Church cared deeply about the date of Easter. Eventually the secular Protestant countries of Europe reluctantly began to follow the calendar established by the Church. Already the Church has to decide what to do about the differences between Secular Holidays and Holydays of obligation. You can imagine what state we would be in if the Church were challenged by a better secular calendar which conflicted with the Church's. It could be the case that the Church would have to make compromises in order not to burden the faithful with having to keep two calendars.

Father Orłowski